



Save Our Fish Auburn Chapter of Puget Sound Anglers

Next Chapter Meeting:

Next Meeting Date January 24, 2024

6:00pm

**Trotter's Restaurant
825 Harvey Rd, Auburn**

Be sure to check out our website: <http://www.saveourfish.org/>

For a complete list of Board Members, please visit the website:

<http://saveourfish.org/board>

Newsletter editor: Dayle Conrad

Up and Coming Activities:

January

10 – Board Meeting 7:00pm

24 – General Club Meeting 6:00pm

Speaker: Brian Footen, EarthViews

March

13 – Board Meeting 7:00pm

27 – General Club Meeting 6:00pm

February

14 – Board Meeting 7:00pm

28 – General Club Meeting 6:00pm

April

10 – Board Meeting 7:00pm

24 – General Club Meeting 6:00pm



President's Message -- Rob Larsen

We had a wonderful Christmas party. I would like to give a special thanks to Doug Williams (and Dawn his better half) who does a great job coordinating this each year. It was great to see many of you there although we did miss those of you that didn't make it. The food was great, thanks to all of you. Our silent auction went very well; we made \$360. Thank you for your generosity and help!

I want to thank all of the club officers and board members for their willingness to serve and would like to let everyone know we are still looking for a new secretary. It only requires a couple hours a month. If you are even remotely willing to fill this position, please get a hold of me. Our previous secretary is willing to spend some time getting you up to speed.

We have picked up a few new members and I hope to pick up a few more in the coming year. We have planned an outing in July up to Baker Lake to catch Sockeye and a trip to Neah Bay in August. There be more information coming on that and hopefully we will get a good turnout.

Steelhead season on the Chehalis system was a real disappointment after all of the work that we put in this year. I don't have much more to say about it other than we should be Fishing.

I guess the next thing coming up is some additional clam digs. This will be followed by winter black mouth in March in Area 11. Black mouth fishing can be decent when the weather cooperates, as I hope it will this year. We have an exciting speaker for January, Brian Footen from EarthViews Conservation Society.

I want to wish you all a very Merry Christmas and a Happy New Year and pray that you'll be safe and enjoy your families.

Tight Lines,

Rob Larsen
SOF PSA president

January Speaker – Brian Footen, EarthViews Conservation Society

Our speaker in January will be Brian Footen, president and co-founder of EarthViews Conservation Society.

More information to follow in the January newsletter. Stay tuned!



Christmas Banquet Recap

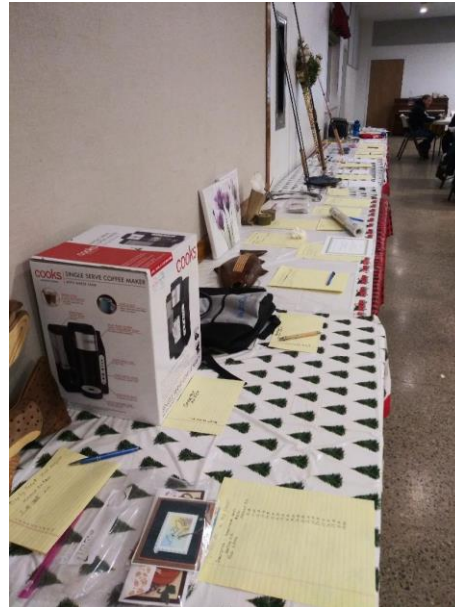


SOF PSA Auburn Chapter Christmas Party was held on December 9th at the Swiss Sportsman Club located in Bonney Lake.

Doug Williams, our party chairman, and his wife Dawn did an excellent job of setting up and decorating the tables. Rob Larsen provided the turkey and club members brought lots of yummy side dishes and desserts.



The Silent Auction was a big hit. Many folks came away with some great deals.



Stan Prescott was the winner of the smoked salmon contest



Bart Mahugh won the Lure Tree



Kathy Carnino and Earl Betts were honored with the President's Award.



Russ Carver was presented with the well-deserved Founders Award this year.

Criteria for nomination of a member:

- Participation in chapter activities
- Hard work for the chapter
- Support of fellow members
- Goes above and beyond what is expected
- Takes initiative to further chapter goals/objectives



Kathy Carnino, Russ Carver, Earl Betts

Rich Gregory put together an awesome slide show of all the Hogpen pictures from the year.

We had a great turnout and it was a special time of celebration with our chapter members and their families. It is truly one of the highlight events of the year full of fun, joy, fellowship, and fantastic food.

SOF PSA Officers for 2024 & Board of Directors

President: Rob Larsen

Vice President: Bob Holzberger

Secretary: ****VACANT****

Treasurer: Jim Hand

Board members are listed on the SaveOurFish.org website.

Tip of the Month – Traveling with Motor

from Dave Johnson, Kitsap Marina

When traveling with your motor on your boat, always put the motor in gear so the propeller doesn't spin while you're traveling as it can wear out the bearings.

Raffle News

2024 Raffle News

A new Raffle is coming in January.

Don't miss out!

Bob Holzberger
206-890-7066



Visit Our Website

The website has the recipe of the month, links to our sponsors, and a year's worth of past newsletters.

There is a new link on the Hogpen web page to submit photo's for the Hogpen, which will provide the pictures for the Newsletter, Website, and Christmas Banquet.

www.saveourfish.org





Save Our Fish Facebook Page

The Save Our Fish [Facebook page](#) is a Public Group currently with 65 members. If you are on Facebook and haven't requested to join the group, now is your chance.

Let's see how many members we can get this year! This is a great way to get club information. It can also be used to connect with other members to fill an empty seat in the boat, see where other members are fishing (if they are willing to share), or post videos, photos, or other fishing and conservation interests.

Membership – New and Renewals

Thank you everyone that have paid your membership dues for the 2023 year. For those of you who have not yet paid, it's not too late. Memberships can be paid online, at any SOF meeting, or by mail to the address at the bottom of the SOF membership form. Contact Rich Gregory if you have any membership question.

You can pay by mail or online at <http://www.saveourfish.org/Membership/Membership.htm>.

The membership form is attached at the end of this newsletter or you can contact our member chair, Rich Gregory, at rwgav8@hotmail.com.

Click here to pay: https://www.paypal.com/donate/?token=FiZb14yBeNX1SNG80QYPNONcJJjwgtgiJxdurg11BSvD-4EIX_IssRDmduLv7mgOlg4MR0

Use the “**Donate with a Card**” option if you don't have a Paypal account.

You will get an email confirmation/receipt after you complete the payment process. Make sure you fill in your email address!

Here's what the top of the form looks like. **Click the \$ sign to fill in your amount then click the + sign on the “Add special instructions” and tell us what you are paying for. Example: 2018 dues for Greg Hindman.**

Here's what the top of the form looks like:

Donate to
Save Our Fish

\$
USD

Add special instructions to the seller:

You can also get to this Donate link via our main web site <http://www.saveourfish.org/>

It looks like the below:



The membership form is available online <http://www.saveourfish.org/membership.pdf> and at the end of this newsletter.

Save Our Fish PSA Hats for Sale

Now you can proudly advertise your PSA chapter. Hats are embroidered with a colored PSA logo on the front and Save Our Fish stitched on the back.

Quantities are limited, so bring your money and get yours at the next meeting. \$10



ME WHENEVER I AM AROUND WATER



Member Classifieds

Do you have any items in the garage that have just been collecting dust over the years? Maybe a fishing pole that you just don't use anymore. Why not sell it to a fellow member in the new classifieds section? Send a brief description of the item you would like to sell and photo if available to sof.psa@hotmail.com and we will include it in the next issue of the newsletter.

If you have a website or product you would like to share, please send the information to:
Sof.psa@hotmail.com

SOF Sponsors

[Auburn Sports & Marine](#) – Kids derby, rod donations, gift certificates



[Walmart](#) – \$1,500 Grant



[Bass Pro Shops](#) –



[King Salmon Marine](#) – Kids fishing derby donations



[Big J's Outdoor Store](#) – Carbon River Cleanup



[Silver Horde](#) – Raffle donations



[City of Orting](#) – Carbon River Cleanup



[Sportsman's Warehouse](#) – Federal Way Kids Derby donations



[Gamakatsu](#) – Jig hook donations



[Washington Sportsmen's Show](#)



[Los Pinos Mexican Restaurant](#) – Carbon River Cleanup



Hog Pen

Do you have a picture from your latest fishing adventures? Be sure to send it, with your descriptive caption to sof.psa@hotmail.com for your chance to have it be featured in the Hog Pen.



Recipe of the Month

Southern Baked Salmon

<https://cooktopcove.com/2019/12/11/flavor-overload-southern-showstopper/>



Ingredients

2 tablespoons butter
2 tablespoons olive oil
4 cloves garlic, minced
½ tablespoon onion powder
½ teaspoon dried basil
½ teaspoon dried parsley
½ tablespoon paprika
1 teaspoon cayenne pepper
Salt and pepper
Juice of one lemon
2 pounds salmon fillets

Directions

Preheat the oven to 400 F.

Line a baking sheet with aluminum foil, and lightly spray with nonstick spray.

In a small pan over a medium-low heat, combine the butter, olive oil, garlic, onion powder, dried basil, dried parsley, paprika, cayenne and salt and pepper to taste.

Stir the mixture until the butter has melted and everything is well-combined, then remove from the heat and add the lemon juice.

Make 4-5 diagonal slits into the salmon fillet on the skin side.

Place the salmon and the seasoning mixture into a large plastic bag, and allow to marinate at room temperature for about 15 minutes.

Transfer the salmon and the seasoning mixture to the prepared baking sheet, and bake 10-15 minutes, or until crisp around the edges and perfectly flaky in the center.

Allow to cool at least 2 minutes before serving.



Save Our Fish Chapter

www.saveourfish.org

2024 MEMBERSHIP FORM

APPLICANT INFORMATION

Name:		Date:
Current address:		
City:	State:	ZIP Code:
Primary Phone (Home, Cell, Work <i>Please circle</i>):		
Alternate Phone (Home, Cell, Work <i>Please circle</i>):		
Email Address:		
Sponsor:		

MEMBERSHIP

Membership is for the 2024 calendar year. Dues paid through February 28, 2024 are at rates shown below, reduced by \$5.00. Dues paid after March 1, 2024 will be at the full annual rates shown below. Contact Rich Gregory at 253-209-0586 or sof.psa@hotmail.com if you have any questions.

MEMBERSHIP SELECTION

<input checked="" type="radio"/> New Membership	<input type="radio"/> Membership Renewal
<input checked="" type="checkbox"/> Adult: 18-61 – annual dues \$30	
<input type="checkbox"/> Family: heads of household and all other family members younger than 18 – annual dues \$40	
<input type="checkbox"/> Juvenile: 17 and younger – annual dues \$15	
<input type="checkbox"/> Senior: 62 and older – annual dues \$20	

Please check appropriate membership selection above, complete form, and bring to meeting or mail with check to:

Save Our Fish
 c/o Rich Gregory
 12608 117th St Ct E
 Puyallup, WA 98374

Cash Check

Ref Roster TRN Email